



WELCOME TO WORSHIP

Today Is January 18, 2026

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Second Sunday after Epiphany

HERE IS THE
*Lamb
of God*

JOHN 1:29



ST. MATTHEW'S LUTHERAN CHURCH
12351 All Saints Place
Woodbridge, Virginia 22192

GATHERING

WELCOME

PRELUDE

I Want to Walk as a Child of the Light

Wayne Wold

The assembly stands.

CONFSSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

P: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen.

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

GATHERING HYMN

Arise, Your Light Has Come!

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APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



P: Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:



P: Chri - ste e - le - i - son: **C** Christ, have mer - cy.
Christ, have mer - cy:



P: Ky - ri - e e - le - i - son: **C** Lord, have mer - cy.
Lord, have mer - cy:

HYMN OF PRAISE

(HIGH VOICES, I; LOW VOICES, II)



▣ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord God, heav-en - ly king, al-might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



▣ Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



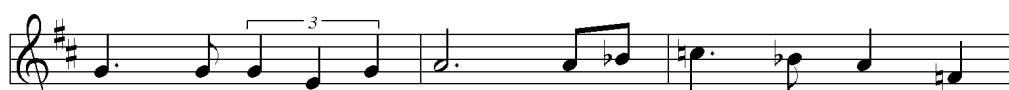
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



① Lord Je - sus Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

G Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.
 (I)
 (II) For you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther, A-men.
 G Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;
 glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo-ple on earth.

PRAYER OF THE DAY

P: Let us pray. Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord.

C: Amen.

The assembly is seated.

WORD

FIRST READING

Isaiah 49:1-7

L: A reading from Isaiah.

Listen to me, O coastlands;

 pay attention, you peoples from far away!

 The Lord called me before I was born;

 while I was in my mother's womb he named me.

He made my mouth like a sharp sword;

 in the shadow of his hand he hid me;

 he made me a polished arrow; in his quiver he hid me away.

And he said to me, "You are my servant,

 Israel, in whom I will be glorified."

But I said, "I have labored in vain;

 I have spent my strength for nothing and vanity;

 yet surely my cause is with the Lord and my reward with my God."

And now the Lord says,

 who formed me in the womb to be his servant,

 to bring Jacob back to him,

 and that Israel might be gathered to him,

 for I am honored in the sight of the Lord,

 and my God has become my strength—he says,

 "It is too light a thing that you should be my servant

 to raise up the tribes of Jacob and to restore the survivors of Israel;

 I will give you as a light to the nations,

 that my salvation may reach to the end of the earth."

Thus says the Lord,

 the Redeemer of Israel and his Holy One,

 to one deeply despised, abhorred by the nations, the slave of rulers,

 "Kings shall see and stand up; princes, and they shall prostrate themselves,
 because of the Lord, who is faithful,

 the Holy One of Israel, who has chosen you."

L: The word of the Lord.

C: Thanks be to God.

L: We pray the Psalm responsively.

I waited patiently upon the Lord,
who stooped to me and heard my cry.

**The Lord lifted me out of the desolate pit, out of the miry clay,
and set my feet upon a high cliff, making my footing sure.**

The Lord put a new song in my mouth, a song of praise to our God;
many shall see, and stand in awe, and put their trust in the Lord.

Happy are they who trust in the Lord!

They do not turn to enemies or to those who follow lies.

Great are the wonders you have done, O Lord my God! In your plans for us, none
can be compared with you!

Oh, that I could make them known and tell them! But they are more than I can
count.

Sacrifice and offering you do not desire;

**you have opened my ears: burnt-offering and sin-offering you have not
required.**

And so I said, "Here I am; I come.

In the scroll of the book it is written of me:

'I love to do your will, O my God;

your law is deep within me.'"

I proclaimed righteousness in the great assembly;

I have not restrained my lips, O Lord, you know.

**I have not hidden your righteousness in my heart; I have spoken of your
faithfulness and your deliverance;**

**I have not concealed your steadfast love and truth from the great
assembly.**

You are the Lord; do not withhold your compassion from me;

may your steadfast love and your truth continually keep me safe.

Amen.

L: A reading from First Corinthians.

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind just as the testimony of Christ has been strengthened among you so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

L: The word of the Lord.

C: Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

P: The Holy Gospel according to St. John.

C: Glory to you, O Lord.

[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him, but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Chosen One.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

P: The Gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

CHILDREN’S MESSAGE

SERMON

Pastor Stephen Bohannon

The assembly stands.

HYMN OF THE DAY

Abide, O Dearest Jesus

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THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor invites the assembly into prayer.

P: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

(A brief silence is kept; each petition ends with the response.)

L: Merciful God, C: receive our prayer.

P: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*You are invited to greet one another with a sign of Christ's peace and may say,
"Peace be with you," or similar words.*

The assembly is seated.

OFFERING

O Rise and Shine

Moore

Choir

The assembly stands.

OFFERTORY

Let the Vineyards Be Fruitful

C Let the vine-yards be fruit- ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath- er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore- taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray. God of majesty, no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord.

C: Amen.

MEAL

THE GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

PROPER PREFACE

Pastor begins, “It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you...” Here the pastor continues with the preface for the day, “...we praise your name and join their unending hymn.”

HOLY, HOLY, HOLY

C Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and forever. Amen.

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world! Come to the table; taste and see. The body of Christ given for you; the blood of Christ shed for you.

C: Amen.

The assembly is seated.

LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

All who believe Jesus is present in this sacrament are invited to receive the bread and wine. Communion will be distributed at the altar rail; when invited by an usher, please come forward and kneel at the altar to receive the bread and wine. Gluten-free wafers and grape juice are available. Know that if you only take the bread that you have fully communed. Whether you are receiving communion at in-person worship or if you are receiving communion at home, we extend to you:

The body of Christ given for you; the blood of Christ shed for you.

COMMUNION HYMNS

Come and See
Now Behold the Lamb

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The assembly stands.

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **C: Amen.**

POST COMMUNION PRAYER

P: Let us pray. Radiant God, we have seen your glory in the face of Jesus Christ. In the sacrament of his body and blood you have drawn us to your heart. Send us from this table with delight, that our lives may reflect the beauty of your love, and bear witness to all we have seen and heard, through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace. **C: Amen.**

SENDING HYMN

We Are Marching in the Light: Siyahamba

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DISMISSAL

P: Go in peace. Do justice. Love mercy. **C: Thanks be to God.**

POSTLUDE

O Morning Star, How Fair and Bright!

Max Drischner

Arise, Your Light Has Come!, ELW 314



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!

show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.
bind up the bro-ken - heart-ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Abide, O Dearest Jesus, ELW 539

1 A - bide, O dear - est Je - sus, a - mong us with your grace,
2 A - bide, O dear Re - deem - er, a - mong us with your word
3 A - bide with heav'n-ly bright - ness a - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
5 A - bide, O faith - ful Sav - ior, a - mong us with your love;

that e - vil may not harm us nor we to sin give place.
and thus now and here - af - ter true peace and joy af - ford.
your truth di - rect and keep us from er - ror's gloom - y night.
let us in grace and wis - dom grow dai - ly through your word.
grant steadfast - ness and help us to reach our home a - bove.

COMMUNION HYMNS

Come and See, ACS 976

What are you looking for? Come,
see, come and see. What are you
looking for? Come and see. Come and see.

The musical score consists of three staves of music. The top staff is in treble clef, the middle staff is in bass clef, and the bottom staff is also in bass clef. The music is in common time, with a key signature of one sharp (F#). The lyrics are integrated into the music, with each line of text corresponding to a measure or group of measures. The first line of lyrics, "What are you looking for? Come," is in the top staff. The second line, "see, come and see," is in the middle staff. The third line, "What are you looking for? Come and see. Come and see," is in the bottom staff. The music features various note values including quarter notes, eighth notes, and sixteenth notes, with some notes connected by beams. There are also rests and a few grace notes. The lyrics are placed below the notes, with some words aligned with specific notes or groups of notes.

Now Behold the Lamb, ELW 341



1 Now be - hold the Lamb, the pre - cious Lamb of God, who
2 Ho - ly is the Lamb, the pre - cious Lamb of God. Why
3 Thank you for the Lamb, the pre - cious Lamb of God. Be -



bore all my sin, that I may live a - gain: the pre-cious Lamb of God.
you love me so, Lord, I shall nev - er know; the pre-cious Lamb of God.
cause of your grace I can fin - ish the race; the pre-cious Lamb of God.

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We Are Marching in the Light: Siyahamba, ELW 866



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha -
 We are march - ing in the light of God, we are march - ing in the



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos',
 light of God. We are march - ing in the light of God,



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march-ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march-ing in the light of God.



Si - ya - ham - ba (ham - ba, si - ya - ham - ba) oo
 We are march - ing (march - ing, we are march - ing) oo



si - ya - hamb' e - ku - kha - nyen' kwen - khos'.
 we are march-ing in the light of God.

Additional stanzas ad lib.:

We are dancing ...

We are praying ...

We are singing ...

Introduction to the day:

Today's gospel opens with further reflection on Jesus' baptism. He is the Lamb of God who takes away the sin of the world and the one anointed by the Spirit. In the liturgy we come and see Christ revealed among us in word and meal. We go forth to invite others to come and worship the Holy One and to receive the gifts of grace and peace made known among us.

The eternal candle for the month of January
is sponsored by Katherine Nelson-Tracey & William Tracey III,
In celebration of our second great-granddaughter, Lennon Dale Lee

Ministers: ALL the People of St. Matthew's

| | |
|---|--|
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| Altar Guild: Barbara Leiby, Pat Moler | |
| Tech Volunteers: Mike Mazzucchi, Tom Meier, Steve Payne | |
| Ushers: Dave Carr, Mike Fink, Mark Victorson | |

**For upcoming events and announcements,
please visit www.stmatthewsva.org**