

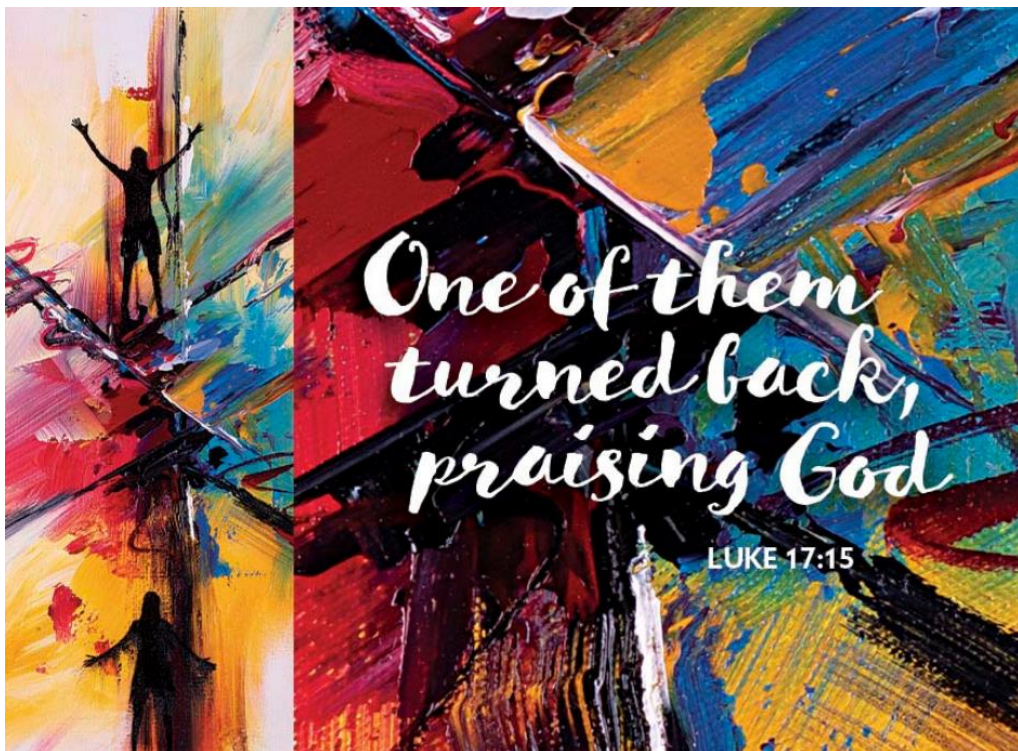


WELCOME TO WORSHIP

Today Is October 12, 2025

+ + +

18th Sunday after Pentecost



ST. MATTHEW'S LUTHERAN CHURCH

12351 All Saints Place

Woodbridge, Virginia 22192

GATHERING

WELCOME

PRELUDE

The assembly stands.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

GATHERING HYMN

Now Thank We All Our God

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APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



P: In peace, let us pray to the Lord.



C: Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

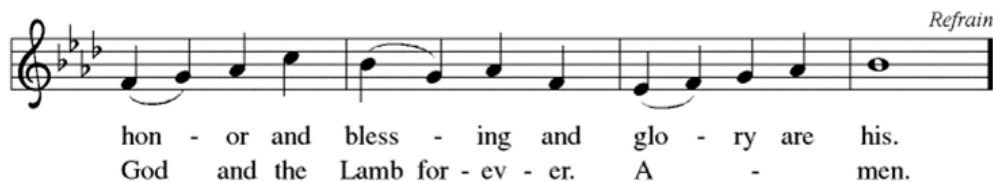
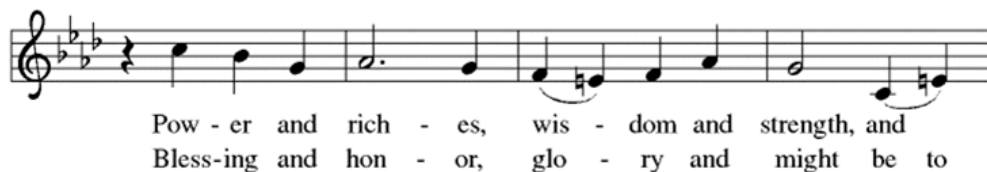
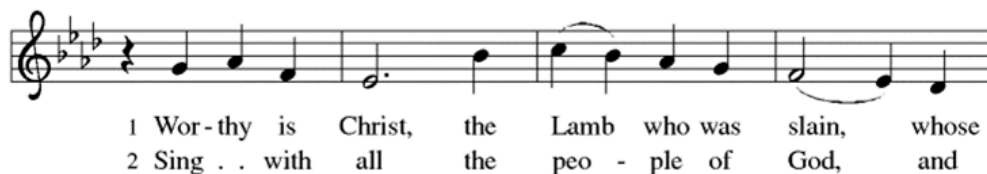


Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

HYMN OF PRAISE



PRAYER OF THE DAY

P: Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C: Amen.

The assembly is seated.

WORD

FIRST READING

2 Kings 5:1-3, 7-15c

L: A reading from Second Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'"

So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

L: The word of the Lord.

C: Thanks be to God.

PSALM

Psalm 111

L: We pray the Psalm responsively.

Hallelujah! I will give thanks to the Lord with my whole heart,
in the assembly of the upright, in the congregation.

**Great are your works, O Lord,
pondered by all who delight in them.**

Majesty and splendor mark your deeds,
and your righteousness endures forever.

**You cause your wonders to be remembered;
you are gracious and full of compassion.**

You give food to those who fear you,
remembering forever your covenant.

**You have shown your people the power of your works
in giving them the lands of the nations.**

The works of your hands are faithfulness and justice;
all of your precepts are sure.

**They stand fast forever and ever,
because they are done in truth and equity.**

You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.

**The fear of the Lord is the beginning of wisdom;
all who practice this have a good understanding. God's praise endures
forever. Amen.**

L: A reading from Second Timothy.

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful—
 he cannot deny himself.

Remind them of this, and warn them before the Lord that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L: The word of the Lord.

C: Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION



P: The Holy Gospel according to St. Luke.

C: Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten men with a skin disease approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’s feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? So where are the other nine? Did none of them return to give glory to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

The assembly is seated.

CHILDREN’S MESSAGE

SERMON

Pastor Stephen Bohannon

The assembly stands.

HYMN OF THE DAY

O Christ, the Healer, We Have Come

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THE APOSTLES’ CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church, the communion of saints,

the forgiveness of sins, the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

The pastor invites the assembly into prayer.

P: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

(A brief silence is kept; each petition ends with the response.)

L: God of grace, **C: receive our prayer.**

P: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

*You are invited to greet one another with a sign of Christ's peace and may say,
"Peace be with you," or similar words.*

The assembly is seated.

OFFERING

Sing for Joy
Choir

Handel,
arr. Linda Spevack-Avery

The assembly stands.

OFFERTORY

Let the Vineyards Be Fruitful

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

P: Let us pray. Lord of the harvest, we return to you a portion of what you have given to us. Turn us to set our hope not on the uncertainty of riches, but on you, who richly provides for us. Multiply what we have gathered to bless all who are suffering and in need, through Jesus Christ our Lord.

C: Amen.

MEAL

THE GREAT THANKSGIVING

The musical score is written in G major (one sharp) and common time. It consists of four staves, each with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes, with some words in bold. The first staff has a repeat sign after the first measure. The second staff has a repeat sign after the first measure. The third staff has a repeat sign after the first measure. The fourth staff has a repeat sign after the first measure.

P: The Lord be with you. **C:** And al - so with you.

Lift up your hearts. **We lift them to the Lord.**

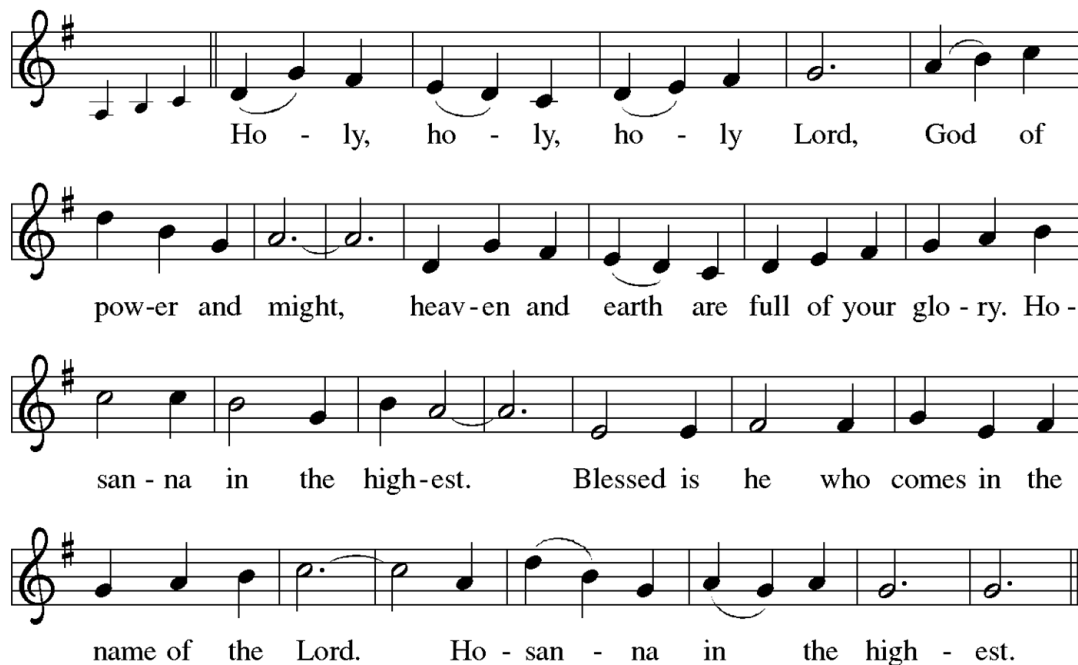
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

Pastor begins, "It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise..." Here the pastor continues with the preface for the day, "...we praise your name and join their unending hymn:"

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

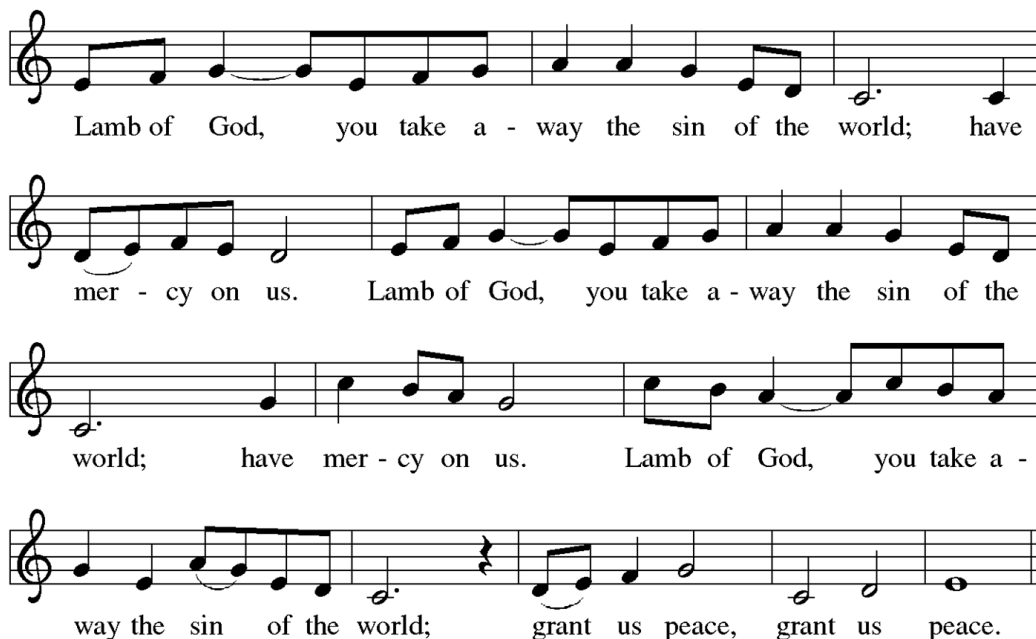
INVITATION TO COMMUNION

P: Jesus welcomes sinners and eats with them. Come to this meal of mercy.
The body of Christ given for you; the blood of Christ shed for you.

C: Amen.

The assembly is seated.

LAMB OF GOD



*All who believe Jesus is present in this sacrament are invited to receive the bread and wine. Communion will be distributed at the altar rail; when invited by an usher, please come forward and kneel at the altar to receive the bread and wine. Gluten-free wafers and grape juice are available. Know that if you only take the bread that you have fully communed. Whether you are receiving communion at in-person worship or if you are receiving communion at home, we extend to you:
The body of Christ given for you; the blood of Christ shed for you.*

COMMUNION HYMNS

***You Satisfy the Hungry Heart
Thank You, Lord***

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page 18

The assembly stands.

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

POST COMMUNION PRAYER

P: Let us pray. O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name.

C: Amen.

SENDING

BENEDICTION

P: The Lord bless you and keep you. The Lord's face shine upon you and be gracious to you. The Lord look upon you with favor and give you peace.

C: Amen.

SENDING HYMN

Go, My Children, with My Blessing

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DISMISSAL


P: Go in peace. Do not lose heart.

C: Thanks be to God!

POSTLUDE

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Now Thank We All Our God, ELW 840



1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blessed us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be ever more.

Return to page 2

O Christ, the Healer, We Have Come, ELW 610



1 O Christ, the heal-er, we have come to pray for health, to plead for friends.
2 From ev - 'ry ail-ment flesh en - dures our bod - ies clam - or to be freed;
3 In con - flicts that de - stroy our health we rec - og - nize the world's dis - ease;
4 Grant that we all, made one in faith, in your com - mu - ni - ty may find



How can we fail to be re-stored when reached by love that nev - er ends?
yet in our hearts we would con-fess that whole-ness is our deep - est need.
our com - mon life de-clares our ills. Is there no cure, O Christ, for these?
the whole-ness that, en - rich - ing us, shall reach the whole of hu - man-kind.



You Satisfy the Hungry Heart, ELW 484

Refrain



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,

Refrain



so when you call your fam - 'ly, Lord, we fol - low and re - joice.
 that you should count us wor - thy, Lord, to share this heav'n - ly food.
 Do not one cup, one loaf, de - clare our one - ness in the Lord?
 whom all the world can - not con - tain comes in our hearts to dwell.
 to serve each oth - er in your name in truth and char - i - ty.

Thank You, Lord, ACS 1092

1 Thank you, Lord, thank you, Lord, thank you,
2 Been so good, been so good, been so
3 Been my friend, been my friend, been my
4 Love you, Lord, love you, Lord, love you,

Lord, I just want to thank you, Lord.
good, I just want to thank you, Lord.
friend, I just want to thank you, Lord.
Lord, I just want to thank you, Lord.

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Go, My Children, with My Blessing, ELW 543



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
 Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
 Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
 Go, my chil - dren, sins for - giv - en, at peace and pure."
 Go, my chil - dren, fed and nour - ished, joy - ful and free."

Introduction to the day:

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

Ministers: ALL the People of St. Matthew's

Pastor: Stephen Bohannon

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Congregation Council President: Dave Strand

councilpresident@stmatthewsva.org

Lector: Pat Hartline

Altar Guild: Linda Mazzucchi, Pat Moler

Tech Volunteers: Dave Strand, Rebecca Lucast, Steve Payne

Ushers: Dave Carr, Mike Fink, Mark Victorson, Eric Block

For upcoming events and announcements, please visit www.stmatthewsva.org



*Give online to St. Matthew's—your offerings support the mission of the church
and allow us to respond to the needs of our congregation and community
locally, nationally, and internationally.*